BANGOR SCHOLARSHIP FOUNDATION

2022 SCHOLARSHIP APPLICATION

Please complete this application in full so we can determine your eligibility to receive funds which the Bangor Scholarship Foundation has set aside to help students who plan to go on to post-secondary education, and who satisfy other criteria developed by the Foundation. In completing this application, you may also be considered for the Langrehr Construction Scholarship and the Gerald and Marcella (Meyer) Horman Family Scholarship, after completion of the additional form at the end of this application.

Complete all sections of the application and return, along with a current transcript of your grades, to (1) your school guidance counselor (to forward to the following); or (2) the Bangor Scholarship Foundation, P.O. Box 201, Bangor, WI 54614 no later than: **April 1, 2022.**

If any questions are not applicable to your current situation, please attach an explanatory note referring to the questions by section. If more space is required for information on any items, you may attach additional information. Please indicate appropriate sections.

If you have any questions regarding this application, please contact **Kathy Schmidt at** [**president@bangorscholarsipfoundation.org**](mailto:president@bangorscholarsipfoundation.org)**.**

| **Applicant Information** |
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Name Date of Birth Telephone Number

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address (Street) (City) (State) (ZIP)

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Name of Parents / Guardians

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address (Street) (City) (State) (ZIP)

(If different from applicant)

( \_\_\_\_\_ ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone Number

| **School Data** |
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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Month: \_\_\_\_\_\_\_\_\_Year: \_\_\_\_\_\_\_\_\_\_\_\_

High School Attended Anticipated Graduation Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address (City) (State) (ZIP)

( \_\_\_\_\_ ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number

Name of Post-Secondary School for which

Applicant’s scholarship is requested [\_\_] 4 yr College / University

[\_\_] Community College

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [\_\_] Vocational / Technical

[\_\_] Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(City) (State)

Year in post-secondary program during coming school year:

Undergraduate: 1 2 3 4 5 Or Graduate 6

Student will: [\_\_] live on campus; [\_\_] live off campus; [\_\_] commute

Enrolled: [\_\_] less than half time; [\_\_] half time or more; [\_\_] full time

Anticipated date of graduation from post-secondary program: Mo: \_\_\_\_Year: \_\_\_\_\_\_

Major field of study Applicant plans to pursue: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

| **School Activities** |
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List all **school activities** in which you have participated in the **past 4 years** (e.g., student government, music, sports, etc.). Indicate all **special awards, honors, and leadership roles** held such as, officer, captain/co-captain.

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| **Community Activities** |
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List all **community activities** in which you have participated without pay during the **past 4 years** (e.g., Red Cross, church work, volunteer work). Indicate all **special awards, honors**.

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Describe your **work experience** during the **past 2 years**. Indicate dates of employment in each job and approximate number of hours worked each week.

(1) Position/employer Started Employment Ended Employment Hours per week

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(2) Position/employer Started Employment Ended Employment Hours per week

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(3) Position/employer Started Employment Ended Employment Hours per week

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(4) Position/employer Started Employment Ended Employment Hours per week

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| **Essay Information** |
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On an attached sheet, please answer the following essay question. Your response should be no more than 500 words in length.

* Write an essay stating your future goals as they relate to your educational and career objectives. Describe how your involvement in co-curricular and other activities have impacted your attitude and effort, and how this will help you achieve your future goals.

| **Transcript Information** |
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**\*TO BE COMPLETED BY GUIDANCE COUNSELOR\***

High School seniors and students who have completed less than one full semester of post-secondary education must include a high school transcript of grades and have the following section completed and signed by the appropriate school official.

Students currently enrolled in college or vocational-technical school must include recent college or vocational-technical school transcript of grades. (Completion of the following section is not necessary.)

Applicant ranks \_\_\_\_\_\_\_\_ in a class of \_\_\_\_\_\_\_\_\_\_

Cumulative grade point Average \_\_\_\_\_\_\_\_\_\_ / 4.0 scale

ACT Composite Score \_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Official’s signature

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone Number: ( \_\_\_\_\_ ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address (Street) (City) (State) (ZIP)

Gerald and Marcella (Meyer) Horman Family Financial Form

In order for you to be considered for the Gerald and Marcella (Meyer) Horman Educational Fund, the following form MUST be completed. Please note this information will NOT be shared with anyone outside the selection committee. **To be completed by a parent(s) or guardian(s).**

Name of parent(s)/guardian(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Child Dependents: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If applicable, do we have permission to communicate with your child’s school to view information collected from the free and reduced lunch application to show financial need?

* Yes
* No

Indicate the range in which your family income is identified.

* under $40, 000
* $40,001-$50,000
* $50,001-$60,000
* $60,001-$70,000
* $70,001-$80, 000
* $80,001-$90,000
* $90,001-$100, 000
* over $100,000

If you have other information that would be helpful in determining financial need, please list below. (i.e. recent job loss, medical condition, etc…)

I certify that all statements made in this application are true, complete and correct to the best of my knowledge.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Student Applicant